

In amatory satanic masses, the priest, usually Abbe Guilborg, placed a chalice on the belly of the female supplicants, kissed their bodies, and read from the satanic prayer book, bound in human skin. Urine was the holy water. The host, replacing the bread in a traditional Catholic mass, was a toad and turnip. During the amatory mass, love powder was also produced. Among the ingredients of the powder were the bones of toads, the teeth of moles, Spanish flies, iron filings, human infant blood, and mummy or the dust of infant human remains (Masters and Lea 1963; Cavendish 1968; Williams and Williams 1978). After completion of the rituals of the amatory mass, the priest received an infant from the acolyte in black robes. The priest "raised the child aloft and deftly slashed its throat" (<http://www.unexplainedstuff.com>). Holding the sacrificial infant, the priest invoked satanic agents "Astaroth and Asmodeus to accept the sacrifice of the child," so that the supplicants at the satanic mass might receive their hearts' desires (Cavendish 1985).

When Catherine La Voisin was at the peak of her wealth and satanic glory, her end was in sight. One of the great French police detectives, Desgrez, was monitoring La Voisin's Black Sabbats. One day, one of Desgrez's men recognized the crest on one of the coaches waiting by the outside walls of La Voisin's temple of doom (Black Sabbat) as belonging to Madame de Montespan, the mistress of King Louis XIV. It was reported to Desgrez that the royal mistress Madame de Montespan had served as the naked, living altar at one of Catherine La Voisin's satanic masses. Desgrez and his boss, La Reynie, director of the Chamber Ardente, the king's strongly supported chamber, developed a list of notable French men and women who were attendants to La Voisin's satanic masses. The list included Madame de Montespan and other mistresses of the king. To avoid the exposure of the decadence of

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and other mistresses of the king. To avoid the exposure of the decadence of the French court to French enemies, the king surreptitiously allowed favorites of the French court to be deleted from the list and let them leave the country on an extended vacation.

After the favorites of the French court had left the country, the short list of La Voisin's satanic mass participants was released. Evidence against the king's mistresses and other favorites was suppressed. The number one person on the list was Catherine La Voisin. She was arrested along with her accomplices. Catherine La Voisin faced the grand inquisitors, where she confessed her sins and crimes before holy priests, confessions that were used against her. Catherine La Voisin was convicted after she confessed to having sacrificed more than 2,500 children. She was tortured for 24 intermittent hours before she was sent to the stake on February 23, 1680. On the stake, before she was burned, she cursed the day she was born.